

# The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, There are now deposited in the Bureau of Land Management of the United States an application by the State of Washington and a decision of the Oregon State Office of said Bureau at Portland, Oregon, directing that a patent issue to the State of Washington under the provisions of the Act of Congress approved June 21, 1934 (48 Stat. 1185), entitled "An Act Authorizing the Secretary of the Interior to issue patents to the numbered school sections in place, granted to the States by the Act approved February 22, 1889, by the Act approved January 25, 1927 (44 Stat. 1026), and by any other Act of Congress," for the following numbered school section lands in place, granted for the support of common schools and the title to which vested in the State of Washington under the Act of February 22, 1889 (25 Stat. 676) upon its admission into the Union on November 11, 1889 (26 Stat. 1552):

Willamette Meridian, Washington.

- T. 23 N., R. 1 E.,  
Sec. 16, All; ✓  
Sec. 36, All. ✓
- T. 24 N., R. 1 E., ✓  
Sec. 16, Lots 1 to 6, inclusive, NW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
S $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , and S $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 36, All. ✓
- T. 25 N., R. 1 E., ✓  
Sec. 16, Lot 1, N $\frac{1}{4}$ , N $\frac{1}{4}$ S $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , and S $\frac{1}{4}$ SE $\frac{1}{4}$ ;  
Sec. 36, All. ✓
- T. 26 N., R. 1 E., ✓  
Sec. 16, All; ✓  
Sec. 36, Lots 1 to 9, inclusive. ✓
- T. 27 N., R. 1 E., ✓  
Sec. 36, All. ✓
- T. 23 N., R. 2 E., ✓  
Sec. 16, All. ✓
- T. 24 N., R. 2 E., ✓  
Sec. 16, Lots 1 to 6, inclusive, NW $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ , and W $\frac{1}{4}$ ;  
Sec. 36, Lots 1 and 2. ✓
- T. 25 N., R. 2 E., ✓  
Sec. 16, All; ✓  
Sec. 36, Lots 1 and 2. ✓
- T. 26 N., R. 2 E., ✓  
Sec. 16, Lots 4, 5, and 6.
- T. 27 N., R. 2 E., ✓  
Sec. 16, All; ✓  
Sec. 36, Lots 1, 2, and 3, and SW $\frac{1}{4}$ SW $\frac{1}{4}$  ✓
- T. 28 N., R. 2 E., ✓  
Sec. 16, Lots 1 to 5, inclusive, SW $\frac{1}{4}$ , and  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Patent Number 46-73-0056

REEL 42FR 390

- T. 23 N., R. 1 W.,  
Sec. 36, All. ✓
- T. 24 N., R. 1 W.,  
Sec. 16, All; ✓  
Sec. 36, All. ✓
- T. 25 N., R. 1 W.,  
Sec. 16, Lot 1; ✓  
Sec. 36, All. ✓
- T. 26 N., R. 1 W., ✓  
Sec. 36, Lots 1 to 4, inclusive, N $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
SE $\frac{1}{4}$ NE $\frac{1}{4}$ , and E $\frac{1}{2}$ SE $\frac{1}{4}$ .
- T. 24 N., R. 2 W., ✓  
Sec. 16, E $\frac{1}{2}$ , SW $\frac{1}{4}$ , and NE $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 36, All. ✓
- T. 25 N., R. 2 W.,  
Sec. 36, All. ✓
- T. 24 N., R. 3 W., ✓  
Sec. 36, Lots 1 and 2, E $\frac{1}{2}$ , SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

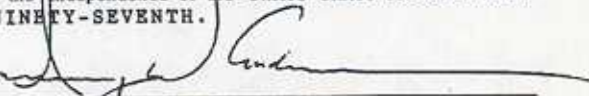
Aggregating 13,652.60 acres;

NOW, THEREFORE, KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the said Act of Congress of June 21, 1934, and as evidence of the title which was granted to and vested in the State of Washington to the above-described lands on November 11, 1889, for the support of common schools, as aforesaid, and in confirmation of such title for such purpose, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said State of Washington, and to its assigns, the lands above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said State of Washington, and to its assigns forever.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Portland, Oregon  
the FIRST day of JUNE in the year  
of our Lord one thousand nine hundred and SEVENTY-THREE  
and of the Independence of the United States the one hundred  
and NINETY-SEVENTH.

By   
Chief, Branch of Lands  
and Minerals Operations

Patent Number

46-73-0056

Filed for Record

Request of

TED WRIGHT, Kitsap County Auditor

REEL 42R 391

GPO 647,247